# LINWOOD COMMON COUNCIL CAUCUS AGENDA February 14, 2024 6:00 P.M.

# NOTICE OF THIS MEETING HAS BEEN PUBLISHED IN ACCORDANCE WITH THE REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT.

| 1.  | Roll Call   | Mayor Matik<br>Mr. Kelly<br>Mr. Walcoff | Mrs. Albright<br>Mr. Levinson<br>Mr. Ford | Mrs. DeDomenicis<br>Mr. Michael                               |  |  |  |
|-----|---|---|---|---|--|--|--|
|     | Professionals:  | Mr. Youngblood                          | Mr. Polistina                             | Mrs. Napoli   |  |  |  |
| 2.  | Approval of Minute  | es Without Formal Read                  | ing                                       |   |  |  |  |
| 3.  | Mayor's Report  A. Recreation Board appointment of Kelsea Meers   |   |   |   |  |  |  |
| 4.  | <ul> <li>Councilwoman Albright</li> <li>A. Planning, Engineering, &amp; Development</li> <li>1. Resolution authorizing submission of a Local Recreation Improvement Grant</li> <li>2. Resolution authorizing a refund of unused escrow funds with regard to a dumpster permit</li> <li>3. Ordinance Amending Chapter 263 to prohibit parking on portion of Maple Ave and sections of Wabash Avenue – final reading</li> </ul> |   |   |   |  |  |  |
| 5.  | Councilwoman DeD<br>A. Public Works   | omenicis                                |   |   |  |  |  |
| 6.  | Councilman Kelly<br>A. Neighborhood Se  | ervices                                 |   |   |  |  |  |
| 7.  |   | ance                                    | of taxes for Disabled Vete                | erans status at 1441 Franklin Blvd                            |  |  |  |
| 8.  | Somers Point, a   | nthorizing the renewal o                |   | t with the Cities of Northfield and<br>for Police IT services |  |  |  |
| 9.  | Councilman Walcoff<br>A. Shared Services  |   |   |   |  |  |  |
| 10. | . Council President Fo  | ord                                     |   |   |  |  |  |

1. Resolutions authorizing Raffle Licenses to CASA, Margate Education Foundation, and the

# 11. Solicitor's Report

A. Administration

Community Partnership for EHT schools

# LINWOOD COMMON COUNCIL AGENDA OF REGULAR MEETING February 14, 2024

# **CALL TO ORDER**

# NOTICE OF THIS MEETING HAS BEEN PUBLISHED IN ACCORDANCE WITH THE REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT.

FLAG SALUTE:

Councilwoman Stacy DeDomenicis

ROLL CALL

#### APPROVAL OF MINUTES WITHOUT FORMAL READING

#### **ORDINANCES**

1 OF 2024

AN ORDINANCE AMENDING CHAPTER 263 VEHICLES AND TRAFFIC, ARTICLE I GENERAL REGULATIONS, SECTION 263-4 PROHIBITED PARKING; STOPPING OR STANDING OF THE CODE OF THE CITY OF LINWOOD AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

FIRST READING:

January 17, 2024 January 23, 2024

PUBLICATION: **PASSAGE:** 

February 14, 2024

2 OF 2024

AN ORDINANCE PROVIDING FOR AND ESTABLISHING SALARIES, COMPENSATION AND SALARY RANGES OF OFFICERS AND EMPLOYEES OF THE CITY OF LINWOOD, AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

FIRST READING:

January 17, 2024

PUBLICATION:

January 23, 2024

PASSAGE:

February 14, 2024

#### RESOLUTIONS WITHIN CONSENT AGENDA

All matters listed under item, Consent Agenda, are considered to be routine by City Council, and will be enacted by one motion in the form listed. Any items requiring expenditure are supported by a Certification of Availability of Funds and any item requiring discussion will be removed from the Consent Agenda and discussed separately. All Consent Agenda items will be reflected in full in the minutes.

| utes.    |   |
|----------|---|
| 47- 2024 | A Resolution authorizing submission of a Local Recreation Improvement Fiscal  |
|          | Year 2024 Grant Application to the New Jersey Department of Community         |
|          | Affairs   |
| 48-2024  | A Resolution authorizing the issuance of a Raffle License, #2024-08, to Court |

- A Resolution authorizing the issuance of a Raffle License, #2024-08, to Court Appointed Special Advocates CASA for Children of Atlantic Cape May & Camden Counties
- 49-2024 A Resolution confirming the appointment of Kelsea Meers to the Linwood Recreation Board
- A Resolution authorizing the refund of unused escrow funds posted with regard to a dumpster permit
- A Resolution authorizing the issuance of a Raffle License, #2024-09, to Margate Education Foundation Inc

Linwood Common Council Agenda of Regular Meeting 02/14/2024 Page 2

# RESOLUTIONS WITHIN CONSENT AGENDA (continued)

|         | · · · · · · · · · · · · · · · · ·  |
|---------|--|
| 52-2024 | A Resolution authorizing the renewal of a Memorandum of Agreement for the          |
|         | sheltering of City residents during time of emergency with the City of Northfield, |
|         | the City of Somers Point and the Linwood Community Church                          |
| 53-2024 | A Resolution authorizing the refund of a Disabled Veteran 2024 Tax Payment for     |
|         | Block 64 Lot 8 located at 1441 Franklin Boulevard in the City of Linwood           |
| 54-2024 | A Resolution authorizing the issuance of a Raffle License, #2024-10, to            |
|         | Community Partnership for Egg Harbor Township Schools, Inc                         |
| 55-2024 | A Resolution authorizing the issuance of a Raffle License, #2024-11, to            |
|         | Community Partnership for Egg Harbor Township Schools, Inc                         |
| 56-2024 | A Resolution authorizing an Agreement with Network Connectivity, Inc. for          |
|         | Information Technology Network and Support for the Linwood Police                  |
|         | Department   |

APPROVAL OF BILL LIST: \$

MEETING OPEN TO THE PUBLIC

FINAL REMARKS BY MAYOR AND COUNCIL

**ADJOURNMENT** 

## ORDINANCE NO. 1, 2024

AN ORDINANCE AMENDING CHAPTER 263 VEHICLES AND TRAFFIC, ARTICLE I GENERAL REGULATIONS, SECTION 263-4 PROHIBITED PARKING; STOPPING OR STANDING OF THE CODE OF THE CITY OF LINWOOD AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

BE IT ORDAINED, by the Common Council of the City of Linwood, County of Atlantic and State of New Jersey as follows:

SECTION 1: Chapter 263, Article I. General Regulations, Section 263-4 Prohibited parking; stopping or standing; time limit parking; snow emergencies; violations and penalties is hereby amended to add the following:

| Name of Street     | Side          | Location                       |
|--------------------|---------------|--------------------------------|
| Maple Avenue       | Southwesterly | From Van Sant Avenue to        |
|                    |               | Wabash Avenue                  |
| East Wabash Avenue | West          | Poplar Avenue to Vernon Avenue |
| West Wabash Avenue | East          | Wilson Avenue to Vernon Avenue |

SECTION 2: All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 3: Should any sentence, clause, sentence, phrase or provision of this ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

SECTION 4: This ordinance shall take effect upon its final passage, publication and adoption in the manner prescribed by law.

| FIRST READING: | January 17, 2024  |
|----------------|-------------------|
| PUBLICATION:   | January 23, 2024  |
| PASSAGE:       | February 14, 2024 |

The within Ordinance was introduced at a meeting of the Common Council of the City of Linwood, County of Atlantic and State of New Jersey held on, January 17, 2024 and will be further considered for final passage after a public hearing thereon at a meeting of said Common Council on February 14, 2024.

| LEIGH ANN NAPOLI, R | MC, MUNICIPAL CLERK |
|---------------------|---------------------|
|                     |                     |
|                     |                     |
| DARREN MATIK, MAY   | OR                  |

# ORDINANCE NO. 2, 2024

AN ORDINANCE PROVIDING FOR AND ESTABLISHING SALARIES, COMPENSATION AND SALARY RANGES OF OFFICERS AND EMPLOYEES OF THE CITY OF LINWOOD, AND REPEALING ALL ORDINANCES HERETOFORE ADOPTED, THE PROVISIONS OF WHICH ARE INCONSISTENT HEREWITH.

BE IT ORDAINED, by the Common Council of the City of Linwood, County of Atlantic and State of New Jersey as follows:

SECTION 1: That the following salaries, wages and compensations shall be paid to the following officials, officers and employees of the City of Linwood, retroactive to January 1, 2024, subject, however, to the provisions of certain Employment Contracts between the City of Linwood and the Mainland Police Benevolent Association, the bargaining agent for the members of the Linwood Police Department and Linwood Superior Officers; the Teamsters Local 331 inclusive of the Police Secretary, Linwood Uniformed Firefighters Association Local Union #4370, and also except as otherwise stated herein.

| PART TIME HOURLY   | RANGE   |
|--|---|
| Administrative Assistant Clerk Typist Code Enforcement Officer Deputy Court Administrator Dispatcher Fire Relief Groundskeeper Matron Recreation Aide Special Law Enforcement Officer Class II Special Law Enforcement Officer Class III Summer Intern | \$ 15.13 to \$35.00<br>\$ 15.13 to \$35.00 |
| PART TIME PER DIEM   | RANGE   |
| Planning Board Recording Secretary<br>Planning Board Tape Recorder Operator/Secretary<br>School Crossing Guard Captain<br>School Crossing Guard  | \$ 50.00 to \$300.00<br>\$ 50.00 to \$300.00<br>\$ 25.00 to \$ 60.00<br>\$ 25.00 to \$ 50.00  |

| PART | TIME | PER | ANNUM |
|------|------|-----|-------|
|      |      |     |       |

# RANGE

| Clean Communities Coordinator              | \$ 50.00 to \$10,000.00    |
|--|----------------------------|
| Code Enforcement Officer                   | \$ 1,000.00 to \$10,000.00 |
| Computer Maintenance Coordinator           | \$ 500.00 to \$10,000.00   |
| Communications Coordinator                 | \$ 1,000.00 to \$10,000.00 |
| Construction Official                      | \$ 5,000.00 to \$75,000.00 |
| Council Member                             | \$ 5,000.00 to \$15,000.00 |
| Council President                          | \$ 5,000.00 to \$20,000.00 |
| Deputy Emergency Management Director       | \$ 500.00 to \$10,000.00   |
| Drug Alliance Coordinator                  | \$ 1,000.00 to \$10,000.00 |
| Emergency Management Director              | \$ 1,000.00 to \$10,000.00 |
| Journeyman Electrician                     | \$ 3,100.00 to \$10,000.00 |
| Floodplain Manager                         | \$ 1,000.00 to \$10,000.00 |
| Mayor                                      | \$ 5,000.00 to \$25,000.00 |
| Memorial Park Director                     | \$ 5,000.00 to \$20,000.00 |
| Assistant Memorial Park Director           | \$ 1,000.00 to \$10,000.00 |
| Municipal Magistrate                       | \$10,000.00 to \$30,000.00 |
| Planning Board Secretary                   | \$ 5,000.00 to \$20,000.00 |
| Recycling Coordinator                      | \$ 1,000.00 to \$10,000.00 |
| Utilities Collector                        | \$ 2,000.00 to \$10,000.00 |
| Sub-Code Off/Building Inspector            | \$ 5,000.00 to \$25,000.00 |
| Sub-Code Off/Electrical Inspector          | \$ 5,000.00 to \$25,000.00 |
| Sub-Code Off/Fire Protection               | \$ 5,000.00 to \$25,000.00 |
| Sub-Code Off/Plumbing Inspector            | \$ 5,000.00 to \$25,000.00 |
| Tax Assessor                               | \$10,000.00 to \$50,000.00 |
| Uniform Fire Official/Fire Marshall        | \$ 5,000.00 to \$15,000.00 |
| Uniform Fire Safety Inspector              | \$ 1,000.00 to \$15,000.00 |
| Zoning Officer                             | \$ 5,000.00 to \$15,000.00 |
|  | 7 0,000.00 00 710,000.00   |
| FULL TIME PER ANNUM                        | RANGE                      |
| Account Clerk                              | \$35,000.00 to \$50,000.00 |
| Accountant                                 | \$35,000.00 to \$50,000.00 |
| Accounting Assistant                       | \$35,000.00 to \$50,000.00 |
| Administrative Assistant                   | \$35,000.00 to \$50,000.00 |
| Administrator                              | \$10,000.00 to \$95,000.00 |
| Bookkeeper                                 | \$35,000.00 to \$35,000.00 |
| Chief Financial Officer                    | \$50,000.00 to \$95,000.00 |
| Code Enforcement Officer/Housing Inspector | \$35,000.00 to \$50,000.00 |
| Deputy Court Administrator                 | \$35,000.00 to \$50,000.00 |
| Deputy Municipal Clerk                     | \$35,000.00 to \$50,000.00 |
| Deputy Tax Collector                       | \$35,000.00 to \$60,000.00 |
| Dispatcher / Supervisor                    | \$42,000.00 to \$60,000.00 |
| Dispatcher                                 | \$35,000.00 to \$60,000.00 |
| Equipment Operator                         | \$35,000.00 to \$75,000.00 |
| Fire Captain                               | \$56,000.00 to \$95,000.00 |
| F/F during 1 <sup>st</sup> year of service | \$35,000.00 to \$45,000.00 |
| F/F after 1 year of service                | \$35,000.00 to \$50,000.00 |
| F/F after 2 years of service               | \$35,000.00 to \$55,000.00 |
| F/F after 3 years of service               | \$35,000.00 to \$65,000.00 |
| F/F after 4 years of service               | \$35,000.00 to \$70,000.00 |
| The arcer 4 Acars of Service               | \$33,000.00 to \$70,000.00 |

| FULL TIME PER ANNUM (continued)        | RANGE                       |
|--|-----------------------------|
| F/F after 5 years of service           | \$35,000.00 to \$76,000.00  |
| F/F after 6 years of service           | \$35,000.00 to \$80,000.00  |
| F/F after 7 years of service           | \$35,000.00 to \$83,000.00  |
| F/F after 8 years of service           | \$35,000.00 to \$90,000.00  |
| F/F after 9 years of service           | \$35,000.00 to \$90,000.00  |
| F/F after 10 years of service          | \$35,000.00 to \$90,000.00  |
| F/F after 11 years of service          | \$35,000.00 to \$90,000.00  |
| F/F after 12 years of service          | \$35,000.00 to \$90,000.00  |
| F/F after 13 years of service          | \$35,000.00 to \$90,000.00  |
| F/F after 14 years of service          | \$35,000.00 to \$90,000.00  |
| General Supervisor                     | \$40,000.00 to \$100,000.00 |
| Groundskeeper                          | \$35,000.00 to \$50,000.00  |
| Municipal Clerk                        | \$35,000.00 to \$110,000.00 |
| Municipal Court Administrator          | \$35,000.00 to \$75,000.00  |
| Patrolman - During Probation           | \$40,000.00 to \$50,000.00  |
| Patrolman - Step 1                     | \$40,000.00 to \$55,000.00  |
| Patrolman - Step 2                     | \$40,000.00 to \$60,000.00  |
| Patrolman - Step 3                     | \$40,000.00 to \$65,000.00  |
| Patrolman - Step 4                     | \$40,000.00 to \$70,000.00  |
| Patrolman - Step 5                     | \$40,000.00 to \$75,000.00  |
| Patrolman - Step 6                     | \$40,000.00 to \$85,000.00  |
| Patrolman - Step 7                     | \$40,000.00 to \$95,000.00  |
| Patrolman - Step 8                     | \$40,000.00 to \$95,000.00  |
| Patrolman - Step 9                     | \$40,000.00 to \$95,000.00  |
| Patrolman - Step 10                    | \$40,000.00 to \$100,000.00 |
| Patrolman - Step 11                    | \$40,000.00 to \$105,000.00 |
| Patrolman - Step 12                    | \$40,000.00 to \$110,000.00 |
| Police Captain                         | \$75,000.00 to \$150,000.00 |
| Police Chief                           | \$75,000.00 to \$160,000.00 |
| Police Deputy Chief                    | \$75,000.00 to \$160,000.00 |
| Police Department Secretary            | \$35,000.00 to \$70,000.00  |
| Police Lieutenant                      | \$75,000.00 to \$140,000.00 |
| Police Sergeant                        | \$75,000.00 to \$120,000.00 |
| Public Works Foreman                   | \$35,000.00 to \$90,000.00  |
| Public Works Laborer                   | \$35,000.00 to \$75,000.00  |
| Public Works Superintendent            | \$50,000.00 to \$100,000.00 |
| Secretary                              | \$35,000.00 to \$60,000.00  |
| Tax Collector                          | \$40,000.00 to \$85,000.00  |
| Tech. Assistant to Construction Office | \$35,000.00 to \$75,000.00  |

SECTION 2A: A current full time employee, employed as of January 1, 2012, shall be paid together with his or her annual salary as fixed and determined by this ordinance, additional compensation based upon length of his or her full time service, effective and limited to January 1, 2012, an amount to be added to base salary and paid bi-weekly or monthly in accordance with the following schedule:

# YEARS OF SERVICE

COMPENSATION PER ANNUM
IN ADDITION TO FIXED SALARY

Each year after 3 to 30 years

\$350.00 \$350.00 plus \$150.00 for each additional year up to a maximum of \$4,000.00

However, all longevity pay for current employees shall be frozen at the level of service achieved effective January 1, 2012 and no new employee or current employee who has not reached a level of service whereby he or she is entitled to longevity pay as of that date, shall be paid longevity, nor shall said employees be entitled to longevity pay at any time in the future.

SECTION 2B: The aforesaid additional compensation and all overtime paid for any union employee shall be payable in accordance with the terms of the union employee contracts.

SECTION 2C: The period of eligibility for length of service for longevity pay shall be determined as of the anniversary date of the full time employment of each employee. Those employees hired from January 1 to June 30 will be considered to have completed a full year December 31 of that year. Those employees hired after June 30 will be considered to have completed a full year December 31 of the following year. For all years thereafter, all anniversary dates will be on January 1. However, all current employees shall be frozen at the level of employment achieved as of January 1, 2012 for purposes of longevity and no new employees shall be entitled to longevity.

SECTION 2D: All full time employees holding a Bachelor's Degree in a subject related to that employee's position within the City of Linwood shall receive additional compensation in the amount of \$1,250.00 per year. All full time employees holding a Master's Degree related to that employee's position within the City of Linwood shall receive additional compensation in

the amount of \$1,400.00 per year. Such additional compensation shall be added to base salary and paid bi-weekly or monthly.

SECTION 3: All said salaries, wages and compensation shall be paid to the Municipal Magistrate, Tax Assessor, Emergency Management Director, Fire Inspector and the Uniform Fire Official in equal monthly installments; to the Mayor, Councilpersons, and Drug Alliance Coordinator in equal quarterly installments; and all of the other abovementioned salaries, wages and compensation shall be paid biweekly, in equal installments, every other Friday.

SECTION 4: All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistencies.

SECTION 5: Should any section, clause, sentence, phrase or provision of this ordinance be declared unconstitutional or invalid by a Court of competent jurisdiction, such decision shall not affect the remaining portions of this ordinance.

SECTION 6: This ordinance shall take effect retroactively to January 1, 2024 upon its final passage, publication and adoption in the manner prescribed by law.

FIRST READING: PUBLICATION: PASSAGE:

January 17, 2024 January 23, 2024 February 14, 2024

The within Ordinance was introduced at a meeting of the Common Council of the City of Linwood, County of Atlantic and State of New Jersey held on, January 17, 2024 and will be further considered for final passage after a public hearing thereon at a meeting of said Common Council on February 14, 2024.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

# RESOLUTION No. 47, 2024

A RESOLUTION AUTHORIZING SUBMISSION OF A LOCAL RECREATION IMPROVEMENT FISCAL YEAR 2024 GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

WHEREAS, the City of Linwood desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$100,000.00 to carry out <a href="improvements to the Poplar">improvements to the Poplar</a> Avenue Park Complex;

# BE IT THEREFORE RESOLVED,

(signature)

APPROVED:

- 1) that the City of Linwood does hereby authorize the application for such a grant; and,
- 2) recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the City of Linwood and the New Jersey Department of Community Affairs.
- BE IT FURTHER RESOLVED, that the persons whose names, titles, and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith:

(signature)

DARREN MATIK, MAYOR

| Darren Matik  | Leigh Ann Napoli, RMC   |
|---|---|
| (type or print name)  | (type or print name)  |
| Mayor   | Municipal Clerk   |
| (title)   | (title)   |
| do hereby certify that the fore                             | Municipal Clerk of the City of Linwood, going resolution was duly adopted at a ncil of Linwood, held this 14th day of |
| IN WITNESS WHEREOF, I have this 14th day of February, 2024. | hereunto set my hand and official seal  |
|   | LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK  |
|   |   |

# RESOLUTION No. 48, 2024

A RESOLUTION AUTHORIZING THE ISSUANCE OF A RAFFLE LICENSE, #2024-08, TO COURT APPOINTED SPECIAL ADVOCATES CASA FOR CHILDREN OF ATLANTIC CAPE MAY & CAMDEN COUNTIES

WHEREAS, Court Appointed Special Advocates CASA for Children of Atlantic Cape May & Camden Counties has applied for a Raffle License to conduct games on June 10, 2024; and

WHEREAS, Court Appointed Special Advocates CASA for Children of Atlantic Cape May & Camden Counties has fulfilled all of the requirements and met all qualifications for such a license, including but not limited to obtaining a Registration Identification Number, that number being 458-5-40342;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that a Raffle License be issued to Court Appointed Special Advocates CASA for Children of Atlantic Cape May & Camden Counties and that the Clerk be authorized to sign any documentation deemed necessary or useful.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

|           | LEIGH  | ANN   | NAPOLI,   | RMC, | MUNICIPAL | CLERK |
|-----------|--------|-------|-----------|------|-----------|-------|
| APPROVED: | DARREN | I MA: | rik, Mayo | OR   |           |       |



New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
124 Halsey Street, 6th Floor, P.O. Box 46000
Newark, New Jersey 07101 (973) 273-8000

# **Application for a Raffle License**

Application No. RA 2024-08 Identification No. 458-5-40342

Rev. 4/16

| 366 ), ce 83 | ubmit four (4) copies of this applica                                 | non to the Municipal Cierk's on   | ce in the maintipanty whe               | re the games will be conducted.         |
|--------------|---|---|---|---|
|              | print clearly.<br>Ime of municipality:                                |   | Linwood                                 |   |
|              | · · ·   |   |   |   |
| Part         | A - General   |   |   |   |
| 1.           | Name of applying organization:  |   |   |   |
| 2a.          | Street address of headquarters: _                                     | 321 Shor  | e Road, Somers Point, N                 | NJ 08224                                |
| b.           | Mailing address (if different):                                       |   |   |   |
| 3.           | A license is requested to conductor (use a separate application for e | t raffles of the kind stated on th<br>ach type of raffle).  | e date, or on each of the               | dates, and during the hours listed      |
|              | Date  | Hours   | Date                                    | Hours                                   |
|              | June 10, 2023   | 6:30-9:00PM   |   |   |
|              |   |   |   |   |
|              | ALL MANAGEMENT AND                |   |   |   |
| -            |   |   |   |   |
| -            |   |   |   |   |
|              |   |   |   | 110000000000000000000000000000000000000 |
| •            |   | Balanta protessa protessa de la constitución de la |   | -                                       |
| 4a.          | Address of place where raffles w                                      | 08221   | •                                       | ore Road, Linwood NJ                    |
| b.           | Does the applicant own the pre-                                       | mises or regularly occupy then  | n for its general purposes              | ? □ Yes ☑ No                            |
| 5.           | If raffles equipment is to be rente                                   | ed, attach a statement by the ra  | affles equipment lessor to              | this application on Form 13.            |
| Part         | B - Schedule of Expenses  |   |   |   |
| Tho i        | tems of expense intended to be in                                     | acurred or naid in connection   | with the games listed in                | this application, the names and         |
| addre        | esses of the persons to whom each                                     | item is to be paid, and the pu  | urpose for which each ite               | m is to be paid, are:                   |
|              | Item of Expense   | Name and address  | of supplier                             | Purpose                                 |
|              | Tear-off Raffle Ticket Sheet  | Staples, 9 Bethel Road, Son   | ners Point NJ 08244                     | To purchase tickets                     |
|              |   | <u> </u>  |   |   |
|              |   |   |   |   |
|              | MARANIP CONT.   |   | 400000000000000000000000000000000000000 |   |
|              |   |   |   |   |
|              |   |   |   |   |
|              |   |   |   |   |

| David Communication | School      | I A At I | JIIMMOCOC |
|---------------------|-------------|----------|-----------|
|                     | eridit 4 il | TIC OF I | Purposes  |

- 1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:
  - All proceeds will go into CASA's general operating budget for the purpose of fulfilling our mission of recruiting, training, and supporting community volunteers to be court advocates for children living in foster care in Atlantic, Cape May, and Camden Counties.
- 2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

| "It is hereby certified thatn/a                            | Name of organization  |
|--|---|
| will accept from the licensee any part of the net proceeds | s of the games listed in this application to be turned over to it." |
| Date: 2/1/24   | Signature:  |

# **Part D - Schedule of Prizes**

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

| Description of Prize              | Donated | (Yes or No) | Retail value |
|-----------------------------------|---------|-------------|--------------|
| Ocean City Fun Basket             | ☑ Yes   | □ No        | \$50         |
| Dining Around Somers Point Basket | ☑ Yes   | □ No        | \$200        |
| Day Spa Adventure                 | ✓ Yes   | □ No        | \$250        |
| The Doc's Place Gift Card         | ✓ Yes   | □ No        | \$200        |
| Golf Foursome                     | ✓ Yes   | □ No        | \$300        |
| AC Getaway                        | ✓ Yes   | □ No        | \$500        |
| Family Beach Basket               |         | □ No        | \$150        |
| Girls Night Out Basket            |         | □ No        | \$200        |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |
|                                   | ☐ Yes   | □ No        |              |

| State of New Jersey |  |
|---------------------|--|
| County of Atlantic  |  |

} ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

- 1. The applicant (is) (is not) limited in its activities to the 5. furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
- 2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving 6. one or more "authorized purposes."
- The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
- 4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.

- 5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
- 6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.I.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.I.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
- 7. All statements in the foregoing application are true.

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Pursuant to N.J.S.A. 5:8-6; a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 01/30/2024

Expiration date: 01/30/2026

Registration identification: 458-5-40342

COURT APPOINTED SPECIAL ADVOCATES CASA FOR CHILDREN OF ATLANTIC CAPE MAY AND

& CAMDEN COUNTIES

of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

321 SHORE AVE SOMERS POINT, NJ 08244

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting

Name of organization on application and license must be the same as it appears on this registration. This Registration Certificate may only be utilized by the above-named organization.

Mail to: COURT APPOINTED SPECIAL ADVOCATES CASA FOR CHILDREN OF ATLANTIC CAPE MAY AND & CAMDEN COUNTIES 321 SHORE AVE

SOMERS POINT, NJ 08244

Attn:

New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
Registration

Edward F. Barrett, Secretary
Legalized Games of Chance Control Commission

The identification number that appears on the registration continued.

all applications, reports and any other correspondence regarding Legalized Games of Chance.

Also, please note the effective date and expiration date of your registration.

This certificate must be presented to the clerk of the municipality in which your organization intends to conduct a Legalized Game of Chance at the time you make application for a license. No license can be issued for a date beyond the expiration date appearing on the enclose registration certificate.

PLEASE NOTE: This certificate is nontransferable. No license can be issued in the name of any other organization except the organization named on the current registration certificate.

Please feel free to contact the Registration Unit at (973) 273-8000 if you should have question concerning this matter.

enc: ceitificate

# STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES ANNUAL REPORT CERTIFICATE

COURT APPOINTED SPECIAL ADVOCATES OF ATLANTIC, CAPE MAY, AND CAMDEN COUNTIES INC. 0100596589



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, this 31st day of July, 2023

Elizabeth Maher Muoio

Slupe A Men

Certificate Number 2753470310 Elizabeth Maher Verify this certificate online at https://www.l.state.ng.us/EVTR/StandingCert/ESP/Verify/Cert/jp//State/Treasurer

# RESOLUTION No. 49, 2024

A RESOLUTION CONFIRMING THE APPOINTMENT OF KELSEA MEERS TO THE LINWOOD RECREATION BOARD

WHEREAS, a vacancy exists on the Linwood Recreation Board; and

WHEREAS, the Mayor has appointed Kelsea Meers to fill the vacancy; and

WHEREAS, the Common Council is desirous of concurring in said appointment;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Linwood that the Mayor's appointment of Kelsea Meers to the Linwood Board of Recreation for a term expiring on December 31, 2028 be and is hereby endorsed and the Common Council concurs in said appointment.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

| LEIGH ANN NAPOLI, RMC, MUNICIPA | L CLERK |
|---------------------------------|---------|
| DARREN MATIK, MAYOR             |         |
|                                 |         |

#### RESOLUTION No. 50, 2024

A RESOLUTION AUTHORIZING THE REFUND OF UNUSED ESCROW FUNDS POSTED WITH REGARD TO A DUMPSTER PERMIT

WHEREAS, an Escrow Fund for a dumpster permit was established in the amount of \$500.00 by JJ Total Construction, Inc. for work being performed at 16 Hamilton Avenue in the City of Linwood; and

WHEREAS, the project has been completed, no damage was done to the pavement, and all inspections have been finalized and approved; and

WHEREAS, no funds were utilized for the repair of said pavement and there remains a balance of \$500.00 to be refunded;

**NOW THEREFORE, BE IT RESOLVED,** by the Common Council of the City of Linwood, that the Chief Financial Officer of the City of Linwood be and hereby is authorized, empowered and directed to issue a check from the City of Linwood in the amount of \$500.00 to JJ Total Construction, Inc., 248  $36^{\rm th}$  St S, Brigantine, New Jersey 08203 as unused escrow funds.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

|           | LEIGH  | ANN   | NAPOLI,  | RMC, | MUNICIPAL | CLER |
|-----------|--------|-------|----------|------|-----------|------|
|           | DARREN | I MAT | TIK, MAY | OR   | 14400     |      |
| APPROVED: | AWAII. |       |          |      |           |      |

# Leigh Ann Napoli

From:

Angela Marshall

Sent:

Monday, January 22, 2024 11:01 AM

To:

Leigh Ann Napoli; Anthony Strazzeri

Subject:

16 HAMILTON AVE - DUMPSTER

**Attachments:** 

REFUND REQUEST FOR 16 HAMILTON AVE DUMPSTER INDEMNITY.pdf

Refund request from customer there is no damage to the street. Application attached.

To: Angela Marshall <amarshall@linwoodcity.org> Subject: Refund request

Hello I'm requesting a refund of the deposit for dumpster on the street at 16 Hamilton ave Linwood nj Thank you JJ Total Construction, Inc 248 36th St S
Brigantine, NJ 08203
609-949-1450

NP.23.00 213

RECTED

CON

City of Linwood

# Storage Units – Trailers, Dumpsters, and POD Permit Application

| Address of Applicant:           | 248 36th ST                    | S Brigantine, NJ 08203   |
|---------------------------------|--------------------------------|--|
| Proposed Location of du         | mpster:                        | 16 HAMILTON AVE LINWOOD, NJ  |
| Start Date:                     | onths in any 14242023          | er will be in place (30 days or less – calendar year):  Removal Date: 12/19/2023  ACE WINDOWS, ROOF & SIDING |
| at Parties                      | other recen                    | tacles which remain on any street, sidewalk  |
| or public property auring the l | nours betwee<br>table reflecte | en sunset of one day and sunrise of the next<br>ors or other warning devices as may be                       |

\*\*Upon permanent removal of the dumpster, container or other receptacle, the Construction Department (Code Enforcement Officer) shall inspect the property for any damage to the street, sidewalk or publicly owned property. If there has occurred any damage to said property, then there shall be deducted from the deposit moneys a sufficient amount to repair the same. If the moneys on deposit are insufficient to cover the cost of repairs, the owner shall be responsible for any additional sums necessary to complete the cost of repairs.

\*\*\*The Construction Department reserves the right to revoke a permit if it determines that false statements were made in the application or if it determines that the permittee has failed to conform to the regulation set forth in City Ordinance Chapter 45, "Streets & Sidewalks" Article IV.

Jacok Figon
Signature of Applicant

| City of Linwood           | Date: | 11/14/23 |
|---------------------------|-------|----------|
| Dumpster/Container Permit |       |          |

Block: 29.02 Lot: 11.01

Location:

Start Date: 11-27-23 Removal Date: 12-27-23

The permit placard shall be posted conspicuously at the work site and shall remain so until the dumpster/container is

400 Poplar Avenue Linwood, NJ 08221

(609) 926-7992

Receipt

Payment Date

11/14/2023

Transaction #

PMT-23-01748

Receipt #

R-23-00752

Issued To J.J TOTAL CONSTRUCTION INC

Description DUMPSTER 11/27/23 to 12/27/23

NC-23-00080 - 16 HAMILTON AVE

(None)

DUMPSTER 11/27/23 to 12/27/23 J.J. TOTAL CONSTRUCTION, INC

Date Printed 11/14/2023

Check Number 3233

Donna McBride

Official Signature

Cash

\$0.00

Check Charge

\$50.00 \$0.00

**Total Paid** 

\$50.00



J.J TOTAL CONSTRUCTION, INC. 248 36th ST \$ Brigantine, NJ 08203 609-949-1450

WELLS FARGO BANK, NA

3234

DOLLAR

11/13/2023

PAY TO THE ORDER OF\_

City Of Linwood

\*\*500.00

City Of Linwood 400 W Poplar Ave Linwood, NJ 08221

MEMO

116 Hamilton Ave Indemnity Deposit

| OO3234 | 1021200025 | 6276873715 |

# RESOLUTION No. 51, 2024

A RESOLUTION AUTHORIZING THE ISSUANCE OF A RAFFLE LICENSE, #2024-09, TO MARGATE EDUCATION FOUNDATION INC

WHEREAS, the Margate Education Foundation Inc has applied for a Raffle License to conduct games on March 1, 2024; and

WHEREAS, the Margate Education Foundation Inc has fulfilled all of the requirements and met all qualifications for such a license, including but not limited to obtaining a Registration Identification Number, that number being 289-5-41094;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that a Raffle License be issued to Margate Education Foundation Inc and that the Clerk be authorized to sign any documentation deemed necessary or useful.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

| -         |       |      |          |      |           |       |
|-----------|-------|------|----------|------|-----------|-------|
|           | LEIGH | ANN  | NAPOLI,  | RMC, | MUNICIPAL | CLERK |
|           | DARRE | N MA | TIK, MAY | OR   |           |       |
| APPROVED: |       |      | •        |      |           |       |



# New Jersey Office of the Attorney General Division of Consumer Affairs

Division of Consumer Affairs Legalized Games of Chance Control Commission 124 Halsey Street, 6th Floor, P.O. Box 46000 Newark, New Jersey 07101 (973) 273-8000

# **Application for a Raffle License**

Application No. *RA*. 2024 - 09

Identification No. 289-5-41094

| Please | print clearly.   |   |  |  |
|--------|--|---|--|--|
| Na     | me of municipality:  |   | Linwood City                           |  |
| Part   | A - General  |   |  |  |
| 1.     | Name of applying organization:   | Ma  | rgate Education Foundatio              | n  |
| 2a.    | Street address of headquarters:  |   | nester Ave. Margate City, N            | IJ 08402                                     |
| b.     | Mailing address (if different):  |   |  |  |
| 3.     | A license is requested to conduct ra<br>(use a separate application for each | affles of the kind stated on the type of raffle). | ne date, or on each of the da          | tes, and during the hours liste              |
|        | Date   | Hours   | Date                                   | Hours  |
| _      | March 1, 2024  | <u>6pm-11pm</u>                                   |  |  |
| -      |  |   | ************************************** | ***************************************      |
| -      |  |   |  |  |
| -      |  |   |  |  |
| _      |  | -   | 4.00                                   |  |
| -      |  |   |  |  |
| ·····  |  |   |  |  |
| 4a.    | Address of place where raffles will  | Elliwood Oo                                       | untry Club<br>Rd. Linwood, NJ 08221    |  |
| b.     | Does the applicant own the premis  |   | •                                      | ☐ Yes  |
| 5.     | If raffles equipment is to be rented,  | _ , , , ,   |  | is application on Form 13.                   |
| Part   | B - Schedule of Expenses   | ,   |  | 1  |
|        |  | 1 111   | tal at the state of                    | a di a                                       |
|        | ems of expense intended to be incu<br>sses of the persons to whom each ite   |   |  |  |
|        | Item of Expense  | Name and address                                  | •                                      | Purpose                                      |
| Tu     | mbling Dice (see form 13)  | 13 Route 530 Southam                              | oton NJ 08008                          | Casino Night                                 |
|        |  |   |  |  |
|        |  |   |  |  |
|        |  |   |  |  |
|        |  |   |  |  |
|        |  |   |  | MANAMANA AND AND AND AND AND AND AND AND AND |

| Part C - So |  | ACCURATION AND ADDRESS OF THE PARTY OF THE P |
|-------------|--|--|
|             |  | INVIOLES.  |
|             |  |  |

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

Granting proceeds to the Margate City School District for Extracurricular Activities, Special Teacher Projects, and Assemblies.

| <ol><li>If any part of the net proceeds are to be devoted to a<br/>over to another organization which is exclusively dev<br/>executive officer to the following certificate:</li></ol> | purpose allowed by<br>oted to such purpose | the Raffles<br>es, secure th | Licensing Law by turning the same e signature of its president or other |
|--|--|------------------------------|---|
| "It is hereby certified that   | Name of ore                                | anization                    |   |
| will accept from the licensee any part of the net proce  |  |                              | nlication to be turned over to it"                                      |
| will decept from the needsee any part of the need proce  | leas of the games had                      | eu iii iiis up               | prication to be tarried over to it.                                     |
| Date:  |  |                              |   |
| Part D - Schedule of Prizes  |  |                              |   |
| A description of all prizes to be offered and given in all of describe the article and state the retail value; if prizes are sible the information requested below.                    |  |                              |   |
| Description of Prize   | Donated (                                  | (Yes or No)                  | Retail value  |
| Multiple Gift Baskets - containing Gift Certificates from Local Businesses   |  | □ No                         | Each basket ranges from \$25-\$500                                      |
|  | -  | □ No                         |   |
|  |  | □ No                         | <u></u>   |
|  | Pes  | □ No                         | ·   |
|  |  | □ No                         |   |
|  |  | □ No                         | -   |
|  |  | □ No                         |   |
|  | ☐ Yes                                      | □ No                         |   |
|  |  | □ No                         |   |
|  |  | □ No                         |   |
|  |  | □ No                         |   |
|  | \ \Pi \text{Yes}                           | □ No                         |   |
|  | Yes  | □ No                         |   |
|  | \ \Box \text{Yes}                          | □ No                         |   |
|  | \ \Box Yes                                 | □ Ne                         |   |
|  | ☐ Yes                                      | ☐ No                         |   |

☐ Yes

☐ Yes

☐ No

■ No

# Part I - Statement of Applicant and member(s) in charge

| State of New Iersey |      |
|---------------------|------|
| County of Atlantic  | j šš |

We do hereby each make the following statement, under oath, with respect to the foregoing application:

- The applicant (is) (is not) limited in its activities to the 5. furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
- 2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
- The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
- 4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.

Notary Public
State of New Jersey
My Commission Expires June 20, 2027
I.D.# 50198181

- 5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of and primarily responsible for, the conduct of the games.
- 6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.I.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.I.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
- 7. All statements in the foregoing application are true.

| Sworn and subscribed to before me this    | Charge                         |
|---|--------------------------------|
| 18th day of January, 2084.                | Signature of Striegr and Title |
| JEITZa M Smth  Notary Public (Print name) | Signature X stember in Charge  |
| Signature of Notary Public                | Signature of Member-in-Charge  |
| U   | Signature of Member-in-Charge  |
| AFFIX SEAL HERE                           | Signature of Member-in-Charge  |
|   |                                |
| JELITZA M SMITH                           |                                |

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

| - Francis & 2 Kid hats  |                              |
|---|------------------------------|
|   | Summer Fun for Kids & Adults |
| ch Zen Den \$100 / Goji \$100 / Knit Wit \$50 / FD Sweatshirt   | Munch & Crunch               |
| east Nuskin Glam Basket \$250 / Oyster Care Massage \$200 / FD T-Sirt   | Beauty & The Beast           |
|   | Let's Get Salty              |
| or Fish & Wistle-Wine, includes 2 Bottles of Wine, Tote Bag T-shirts, Jams valued at \$175 / Dim Sum \$50               | Vibe on Ventnor              |
| Riptides-\$200  | Riptides                     |
| nch Grace & Glory GC-\$50 / Sea Grass-\$25 / Esthetica -\$50 / 7311-\$25 / Nice Bag-\$40 / Coach Purfume                | Ladies Who Lunch             |
| Sunset Outpost GC-\$50 + Bag & Towel / Stacey's Surfcamp \$75 / Casels \$50   | Surf & Shop                  |
|   | Let's Face It                |
| d Karate \$110/ Kidrageous \$100 GC / Margate Rec Soccer Reg \$35/ Pixie Lane \$50 / Mermaid Blanket                    | Kidin' Around                |
| unity JCC 4 Month Membership-\$550 and 2 JCC T-Shirts   | Join the Community           |
| n Heritage-\$25 GC/Hat/Sweatshirt / Aquapark-\$100 / Dim Sum-\$50; Margate Rec Soccer Reg                               | Around Town                  |
| n Downbeach Dentail Cleaning \$438 value + 2 Electric Toothbrushes, + FD Sweatshirt                                     | Keep it Clean                |
|   | Fun & Fit                    |
| Roberts \$75 GC + Hat & T-shirt / Tacocat \$50 GC + Hot Sauce, Tank & T-shirt, Aquapark \$100, FD Towel, Jalapenos \$20 | Cool Ranch                   |
| Description   | Maille                       |

# LGCCC Form 13

# STATEMENT OF RAFFLES EQUIPMENT SUPPLIER LESSOR

(To be attached to each copy of Raffles Application where equipment is leased.)

Location: Linwood Country Club, 500 Shore Rd., Linwood, NJ 08221

Name of Organization to Conduct Raffles: Margate Education Foundation, Inc.

Address: 8103 Winchester Ave., Margate, NJ 08402

LGCCC Registration ID #: 289-5-41094

Expiration Date: 09/22/2025

**Date of Event:** 03/01/2024

- I, Lisa Graham, being duly sworn on my oath depose and say that:
- I am an authorized officer, namely the Vice President of, **Tumbling Dice Entertainment, Inc.**, a corporation, which is the lessor of the raffles equipment to be rented, described in the annexed application.
- The address of the lessor is: 13 Route 530, Southampton, NJ 08088.
- a) I am concurrently approved by the Control Commission as being of good moral character and have never been convicted of a crime holding lessor certificate number **608-23**.
  - b) If lessor is a corporation, all of its officers, and all of the stockholders owning 10% or more of its stock issued and outstanding are concurrently approved by the Control Commission as being of good moral character and have never been convicted of a crime being lessor number **608-23**.

The rental to be charged and paid for the raffles equipment conforms to the schedule of authorized rentals prescribed by the Control Commission

5 Total amount of charge made: \$4300.00

Signature of Lessor

Sworn and subscribed before me this

A Notary Public

ANN L KLEIN
Commission # 50190275
Notary Public
Public

ANN L KLEIN
Commission # 50190275
Notary Public, State of New Jersey
My Commission Expires

March 29, 2027

Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 09/22/2023

Expiration date: 09/22/2025

Registration identification: 289-5-41094

MARGATE EDUCATION FOUNDATION INC

8103 WINCHESTER AVE MARGATE, NJ 08402

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration. This Registration Certificate may only be utilized by the above-named organization.

Mail to: MARGATE EDUCATION FOUNDATION INC 8103 WINCHESTER AVE

MARGATE, NJ, 08402

Attn:

New Jersey Office of the Attorney General

Division of Consumer Affairs
Legalized Games of Chance Control Commission
Registration

Edward F. Barrett, Secretary

Legalized Games of Chance Control Commission

#### RESOLUTION No. 52, 2024

A RESOLUTION AUTHORIZING THE RENEWAL OF A MEMORANDUM OF AGREEMENT FOR THE SHELTERING OF CITY RESIDENTS DURING TIME OF EMERGENCY WITH THE CITY OF NORTHFIELD, THE CITY OF SOMERS POINT AND THE LINWOOD COMMUNITY CHURCH

WHEREAS, the City of Linwood, the City of Northfield, the City of Somers Point, and the Linwood Community Church entered into a Memorandum of Agreement with regard to the sheltering of City of Linwood residents during times of emergency and/or disaster, a copy of which is attached and made a part hereof; and

WHEREAS, said memorandum of Agreement is due to expire; and

WHEREAS, the City of Linwood is desirous of renewing said memorandum of agreement for the same terms;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that the Mayor is hereby authorized to sign the renewal of the memorandum of agreement whereby the City of Linwood will enter into an agreement with the City of Northfield, the City of Somers Point, and the Linwood Community Church for the sheltering of City of Linwood residents during times of emergency and/or disaster.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

|           | LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK |
|-----------|--|
|           | DARREN MATIK, MAYOR                    |
| APPROVED: |  |

# MEMORANDUM OF AGREEMENT (MOA) (CITY OF NORTHFIELD, CITY OF LINWOOD, CITY OF SOMERS POINT AND THE LINWOOD COMMUNITY CHURCH (LCC)

The following Memorandum of Agreement (MOA) sets forth the terms of a shared services arrangement among the Cities of Linwood, Northfield, and Somers Point and the Linwood Community Church (LCC), the "Parties" or individually "Party", with regard to sheltering of City residents during times of emergency and/or disaster.

# I. PURPOSE OF MOA

The purpose of the MOA is to formally establish a partnership between the Parties in support of their efforts to provide shelter capability to their communities during times of emergencies and disasters as well as times of extreme weather conditions.

# II. DURATION OF MOA

This MOA upon signature of the Parties shall have an effective date of the last dated signature in Section VII, and shall remain in full force and effect for a term of three (3) years subject to renewal by resolution of each municipality, unless otherwise cancelled at any time in writing by any Party with thirty (30) day notice to the other Parties. This MOA will be added to each municipality's Emergency Operation Plan (EOP) as a mutual aid agreement to the Shelter, Reception and Care Annex with the entire EOP being approved by the County and State every four years.

# III. PROGRAM DESCRIPTION

In accordance with N.J.S.A. App. A:9, every municipality must develop a plan for the sheltering of displaced individuals in their community during times of disaster and/or local emergencies, to include the need for warming and/or cooling centers during times of extreme weather conditions. Due to limited resources in the City of Northfield, as well as the City of Linwood and the City of Somers Point, the three municipalities have jointly entered into this MOA with the Linwood Community Church to provide said services.

# IV. GENERAL PROVISIONS

It is understood by all Parties that each municipality and LCC should be capable of fulfilling its responsibilities under this MOA. If at any time a Party of this MOA is unable to fulfill its obligations, it must notify all the other Parties in writing of same and this MOA will terminate for all Parties following a thirty (30) day notice. Unless otherwise agreed to by LCC, the space utilized shall be restricted to LCC's gym, kitchen, chapel and the basement areas under the gym and chapel.

The LCC shelter will not be opened if LCC is without power, unless the municipalities can provide emergency power through the use of a generator.

# V. RESPONSIBILITIES OF THE PARTIES UNDER MOA

4

- a. The municipal Office of Emergency Management (OEM) of Northfield, Linwood and Somers Point agree to utilize the Linwood Community Church as their primary shelter location. The OEM of these three municipalities also agree that the LCC will be used to shelter displaced individuals (residents and visitors) within their municipalities only. Should a request be received from a municipality that is not part of this MOA for sheltering capability, that request must be forwarded to the Atlantic County Office of Emergency Management for processing. If Atlantic County requests our shelter to be opened, it will be opened as a mutual aid request provided there is capacity to do so.
- b. Linwood Community Church agrees to allow use of their facility for the purposes of emergency and evacuation sheltering purposes, to include warming and cooling centers during times of extreme weather conditions. LCC will not enter into any agreement with other agencies for sheltering purposes without the consent of the three municipalities OEM organizations.
- c. The municipal OEMs will provide to the LCC the necessary resources to properly open and manage a shelter. To include, but not be limited to, administrative forms and documents, blankets, cots, food, water, etc.
- d. The municipal OEMs will make available the training and exercises to the LCC with regards to shelter management and operations at no cost to LCC. The course entitled "Shelter Field Guide: is a basic minimum requirement. In addition, identified volunteers can receive "Safe Food Handling", "Shelter Operations" and "Shelter Manager" and other programs as necessary.
- e. Damages incurred during shelter activations will be repaired by LCC with costs paid by the municipalities that utilized the facility within forty-five (45) days of invoice receipt. For example, if Northfield activated the shelter for a local emergency and not Linwood nor Somers Point, and damages were incurred then the City of Northfield would be fully responsible for the damages. If two of the municipalities required use of the shelter, then the costs would be shared equally between the two municipalities that utilized the shelter. As well, if all three municipalities utilities the shelter then the costs would be shared equally among the three municipalities.

# VI. ALLOCATION OF COSTS

The costs involved in this endeavor are not concrete and cannot be detailed in this MOA. However, without this MOA the costs to shelter anyone at the municipal level would exceed the costs for the three communities combined (per municipality). Items/Services

required for and/all shelter purposes both before, during and after a disaster would include but not be limited to: food, cots, blankets, pillows, personal hygine kits, water, emergency back-up power, transportation, communications, security, utilities, etc. To the best of their abilities, the three municipalities would allocate, and be solely responsible for, costs for shelter services as evenly as possible.

Costs incurred by LCC shall be billed to the municipalities and are due and payable within forty-five (45) days of receipt of the invoice.

# VII. POINTS OF CONTACT (POC)

For City of Northfield Office of Emergency Management

Point of Contact:

Timothy Joo, Coordinator

1600 Shore Road Northfield, NJ 08225 609-517-8879 (cell) tjoo@cityofnorthfield.org

For City of Linwood Office of Emergency Management

Point of Contact:

Darren Matik, Coordinator

400 Poplar Avenue Linwood, NJ 08221 609-703-1544 (cell) dmatik@linwoodcity.org

For City of Somers Point Office of Emergency Management

Point of Contact:

Phil Gaffney, Coordinator 1 W. New Jersey Avenue Somers Point, NJ 08244 609-287-2122 (cell) Capt076@comcast.net

For Linwood Community Church

Point of Contact:

Richard Lamkin, Deacon Chairman

1838 Shore Road Linwood, NJ 08221 609-927-2950

linwoodcommunity@gmail.com

Dated: 11/12/2020

CITY OF NORTHFIELD Mayor

CITY OF LINWOOD

Dated:

CITY OF SOMERS, POINT

LINWOOD COMMUNITY CHURCH

Dated: 21 Dec. 2020

04 JAN 2021

DEACTON CHAIRMAN

#### RESOLUTION No. 53, 2024

A RESOLUTION AUTHORIZING THE REFUND OF A DISABLED VETERAN THE 2024 TAX PAYMENT FOR BLOCK 64 LOT 8 LOCATED AT 1441 FRANKLIN BOULEVARD IN THE CITY OF LINWOOD

WHEREAS, Paul Weaver is the owner of Block 64 Lot 8 located at 1441 Franklin Boulevard in the taxing district of the City of Linwood; and

WHEREAS, Paul Weaver made application to the Tax Assessor, of the City of Linwood, for property tax exemption as a permanently disabled veteran and the Tax Assessor for the City of Linwood granted the exemption for Paul Weaver as of January 30 2024; and

WHEREAS, the mortgage company Corelogic has paid the 2024  $1^{\rm st}$  quarter taxes; and

WHEREAS, Paul Weaver. is entitled to refund of payment made as of date of eligibility of January 30, 2024;

**NOW, THEREFORE, BE IT RESOLVED,** by the Common Council of the City of Linwood that the Chief Financial Officer of the City of Linwood be and is hereby authorized, empowered, and directed to execute and deliver a draft in favor of Paul Weaver, in the amount of \$3,419.66 which is the amount of the overpayment of  $1^{\rm st}$  quarter 2024 taxes to said property owner.

BE IT FURTHER RESOLVED, by the Common Council of the City of Linwood, that the Tax Collector is hereby authorized, empowered, and directed to cancel  $2^{\rm nd}$  quarter of 2024 balance of \$5,044.95 property taxes for the property known as block 64 lot 8 assessed in the name of Paul Weaver.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

| H ANN I | LEIGH  |
|---------|--------|
|         |        |
| EN MAT  | DARREN |

| APPROVED: |  |
|-----------|--|
|           |  |

# RESOLUTION No. 54, 2024

A RESOLUTION AUTHORIZING THE ISSUANCE OF A RAFFLE LICENSE, #2024-10, TO COMMUNITY PARTNERSHIP FOR EGG HARBOR TOWNSHIP SCHOOLS, INC

WHEREAS, the Community Partnership for Egg Harbor Township Schools, Inc has applied for a Raffle License to conduct games on April 18, 2024; and

WHEREAS, the Community Partnership for Egg Harbor Township Schools, Inc has fulfilled all of the requirements and met all qualifications for such a license, including but not limited to obtaining a Registration Identification Number, that number being 125-5-40349;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that a Raffle License be issued to Community Partnership for Egg Harbor Township Schools, Inc and that the Clerk be authorized to sign any documentation deemed necessary or useful.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

|           | LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERF |
|-----------|--|
|           | DARREN MATIK, MAYOR                    |
| APPROVED: | _                                      |



## New Jersey Office of the Attorney General Division of Consumer Affairs

Division of Consumer Affairs
Legalized Games of Chance Control Commission
124 Halsey Street, 6th Floor, P.O. Box 46000
Newark, New Jersey 07101
(973) 273-8000

# **Application for a Raffle License**

Application No. *RA* 2024-10
Identification No. 125-5-40349

| Part A | ne of municipality:A - General                                    |  | LINWOOD  |   |
|--------|---|--|--|---|
| 1.     | A - General   |  |  |   |
|        |   |  |  |   |
|        | Name of applying organization                                     | : COMMUNITY PARTNERSH  | IIP FOR EGG HARBOR T   | OWNSHIP SCHOOLS, INC.   |
|        | Street address of headquarters:                                   |  | E, EGG HARBOR TOWNS  | SHIP, NJ 08234  |
| b.     | Mailing address (if different):                                   |  |  |   |
| 3.     | A license is requested to conductuse a separate application for e | ct raffles of the kind stated on th<br>each type of raffle). | e date, or on each of the o  | dates, and during the hours liste   |
|        | Date  | Hours  | Date   | Hours   |
| _      | APRIL 18, 2024  | <u>6 - 9 PM</u>  |  |   |
| _      |   |  |  |   |
| _      |   |  |  |   |
|        |   |  | LINEALD LANGE CONTRACTOR CONTRACT | NAME OF THE PARTY |
| _      |   | <del></del>  |  |   |
| -      |   |  |  |   |
|        |   |  |  |   |
| 4a.    | Address of place where raffles v                                  | vill be played: LINWOOD (<br>LINWOOD,                        | COUNTRY CLUB, 5<br>NJ 08221  | 00 SHORE ROAD,  |
| b.     | Does the applicant own the pre                                    | ,  |  | ? ☐ Yes ☑ No  |
|        | If raffles equipment is to be rent                                | 0 , , ,  |  |   |
|        | 3 - Schedule of Expenses  |  |  |   |
|        |   |  |  |   |
|        | ems of expense intended to be<br>sses of the persons to whom eac  |  |  |   |
| 20010  | Item of Expense   | Name and address   | •  | Purpose   |
| Λ1     | UCTION TICKET BOOKS   | www.auction-   | • •  | AUCTION   |
|        | STATE BINGO LICENSE   | LEGALIZED GAMES OF CHA                                       |  | REQUIRED LICENSE  |
|        | MUNICIPAL LICENSE   | CITY OF LINWOOD, L   |  | REQUIRED LICENSE  |
| FU     | LL HOUSE CASINO ENT.  | 440 SCHOOLHOUSE RD., W                                       | /ILLIAMSTOWN, NJ   | LIVE CASINO GAMES   |
|        |   |  |  |   |
|        | •   |  |  |   |

#### Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

PROCEEDS WILL SUPPORT ACADEMIC ENHANCEMENT, INSTRUCTIONAL TECHNOLOGY, CAPITAL PROJECTS, AND EXTRA-CURRICULAR ACTIVITIES FOR EGG HARBOR TOWNSHIP SCHOOL DISTRICT THROUGH THE COMMUNITY PARTNERSHIP FOR EGG HARBOR TOWNSHIP SCHOOLS, INC.

2. If any part of the net proceeds are to be devoted to a purpose allowed by the Raffles Licensing Law by turning the same over to another organization which is exclusively devoted to such purposes, secure the signature of its president or other executive officer to the following certificate:

| "It is hereby certified that N/A                          | Name of organization  |
|---|---|
| will accept from the licensee any part of the net proceed | s of the games listed in this application to be turned over to it." |
| Date:   | Signature:  |

#### **Part D - Schedule of Prizes**

A description of all prizes to be offered and given in all of the games listed in this application is as follows. For merchandise, describe the article and state the retail value; if prizes are to be donated, indicate that fact and estimate as accurately as possible the information requested below.

| <b>Description of Prize</b>            | Donated (  | Yes or No) | Retail value   |
|--|------------|------------|--|
| CASINO OVERNIGHT STAY (4) & DINNER     | ☑ Yes      | □ No       | \$2,000  |
| PLAYLAND CASTAWAY COVE TICKETS         | -<br>☑ Yes | □ No       | \$60   |
| PASSION VINES PRIVATE WINE TASTING     | -<br>☑ Yes | □ No       | \$300  |
| RESTAURANT GIFT CARDS @ \$50 EACH (6)  | -<br>☑ Yes | □ No       | \$300  |
| RESTAURANT GIFT CARDS @ \$25 EACH (10) | ☑ Yes      | □ No       | \$250  |
| LIBERTY SCIENCE CENTER TICKETS         | □ Yes      | □ No       | \$75   |
| STORYBOOK LAND TICKETS                 | ☑ Yes      | □ No       | \$100  |
| GILLIAN'S WONDERLAND PIER TICKETS      | ☑ Yes      | □ No       | \$100  |
| WINE BASKETS (2)                       | _ ☑ Yes    | □ No       | \$250  |
| BASKET OF CHEER (2)                    | -<br>☑ Yes | □ No       | \$250  |
| GOLF FOURSOME (2)                      | ☑ Yes      | □ No       | \$850  |
|  | _ 🗆 Yes    | □ No       | wante of the second |
|  | ☐ Yes      | □ No       |  |
|  | ☐ Yes      | □ No       |  |
|  | ☐ Yes      | □ No       |  |
|  | _ □ Yes    | □ No       |  |
|  | ☐ Yes      | □ No       |  |
|  | ☐ Yes      | □ No       |  |
|  | _ □ Yes    | □ No       |  |
|  | _ □ Yes    | □ No       |  |
|  | ☐ Yes      | □ No       |  |
|  | П Voc      | TI No      |  |

#### Part I - Statement of Applicant and member(s) in charge

| State of New Jersey | ,     |
|---------------------|-------|
| County of ATLANTIC  | } ss. |

We do hereby each make the following statement, under oath, with respect to the foregoing application:

- 1. The applicant (is) (is not) limited in its activities to the 5. furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
- 2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
- 3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
- 4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.

- 5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
- No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.I.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.I.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
- 7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

Ale day of January, 20 24.

Kimber Ley J. Kpeffe

Notary Public (Print name)

Signature of Notary Public

Affix SEAL HERE

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

KIMBERLEY J KEEFFE Notary Public, State of New Jersey My Commission Expires 9/24/2028

If more space is needed in any section of this application, insert extra sheets of paper.



## New Jersey Office of the Attorney General Division of Consumer Affairs

Legalized Games of Chance Control Commission 124 Halsey Street, P.O. Box 46000 Newark, N.J. 07101 (973) 273-8000

## LGCCC Form 13 Statement of Raffle Equipment Supplier Lessor (To be attached to each copy of the Raffles Application where equipment is leased.)

| (To be attached to each copy of the Haffles Application where square   |  |
|--|--|
| ation to conduct raffles: Community Partnership for Egg Harbor Township Schools, Inc.  |  |
| ation to conduct raffles: Community Partnership for Egg Harbor Township, NJ 08234  Identification Number: 125-5-40349  Identification Number: 125-5-40349  |  |
| cester } ss.   |  |
| , being duly sworn on my oath depose and say that:   |  |
| appropriate box:   |  |
| the lessor of the raffle equipment to be leased.   |  |
| -  | of   |
| , a corporation, which is the lessor of the fame equip   |  |
| ented, described in the annexed application.   |  |
| s of the lessor is:<br>e Casino Entertainment, Inc., 440 Schoolhouse Road, Williamstown, NJ 08094  | printed from the first of the f |
| to be charged and paid for the raffle equipment conforms to the schedule of authorized rentals prescribed sames of Chance Control Commission.    January Dure of Corporation   Conference   Conference | by the   |
| ibed to before me this   |  |
| RODNEY BONNET  Notary Public (placet Glob)  Signature of Notary Public  Signature of Notary Public  | re   |
| an authorized officer, namely the  |  |

(Revised 4/6/16)

Pursuant to N.J.S.A. 5:8-6, a Legalized Games of Chance Control Commission Registration is hereby issued to:

Effective date: 02/12/2024

Expiration date: 02/12/2026

Registration identification: 125-5-40349

COMMUNITY PARTNERSHIP FOR EGG HARBOR TOWNSHIP SCHOOL INC

13 SWIFT DR

EGG HARBOR TWP, NJ 08234

New Jersey Office of the Attorney General
Division of Consumer Affairs

Legalized Games of Chance Control Commission
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration. This Registration Certificate may only be utilized by the above-named organization.

Mail to: COMMUNITY PARTNERSHIP FOR EGG HARBOR TOWNSHIP

13 SWIFT DR EGG HARBOR TWP, NJ, 08234

Attn:

Edward F. Barrett, Secretary
Legalized Games of Chance Control Commission

#### RESOLUTION No. 55, 2024

A RESOLUTION AUTHORIZING THE ISSUANCE OF A RAFFLE LICENSE, #2024-11, TO COMMUNITY PARTNERSHIP FOR EGG HARBOR TOWNSHIP SCHOOLS, INC

WHEREAS, the Community Partnership for Egg Harbor Township Schools, Inc has applied for a Raffle License to conduct games on April 18, 2024; and

WHEREAS, the Community Partnership for Egg Harbor Township Schools, Inc has fulfilled all of the requirements and met all qualifications for such a license, including but not limited to obtaining a Registration Identification Number, that number being 125-5-40349;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that a Raffle License be issued to Community Partnership for Egg Harbor Township Schools, Inc and that the Clerk be authorized to sign any documentation deemed necessary or useful.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of February, 2024.

|           | TEIGH  | ΣΝΙΝΙ  | N∆ D∩T.T | RMC   | MUNICIPAL    | CLERK |
|-----------|--------|--------|----------|-------|--------------|-------|
|           |        | 211111 | WILLOTTA | 1410, | 110111011111 |       |
|           | DARREI | N MA'  | rik, MAY | OR    |              |       |
| APPROVED: |        |        | ·        |       |              |       |



## New Jersey Office of the Attorney General Division of Consumer Affairs

Division of Consumer Affairs Legalized Games of Chance Control Commission 124 Halsey Street, 6th Floor, P.O. Box 46000 Newark, New Jersey 07101 (973) 273-8000

## **Application for a Raffle License**

Application No. *RA* 2024 – 11 Identification No. 125-5-40349

Rev. 4/16

| S                             | ubmit four (4) copies of this app                            | lication to the Municipal Clerk's o                         | ffice in the municipality wher              | e the games will be conducted.        |
|-------------------------------|--|---|---|---------------------------------------|
| Please                        | print clearly.   |   |   |                                       |
| Na                            | me of municipality:  |   | LINWOOD                                     |                                       |
| Part                          | A - General  |   |   |                                       |
| 1.                            | Name of applying organizati                                  | on: COMMUNITY PARTNER                                       | SHIP FOR EGG HARBOR TO                      | OWNSHIP SCHOOLS, INC.                 |
| 2a.                           | Street address of headquarter                                |   | VE, EGG HARBOR TOWN                         |                                       |
| b.                            | Mailing address (if different):                              |   |   |                                       |
| 3.                            | A license is requested to conduse a separate application for | duct raffles of the kind stated on or each type of raffle). | the date, or on each of the                 | dates, and during the hours listed    |
|                               | Date   | Hours   | Date  | Hours                                 |
| -                             | APRIL 18, 2024   | 5-9 PM  |   |                                       |
| -                             |  |   |   | <u> </u>                              |
| -                             |  |   |   |                                       |
| -                             |  |   |   |                                       |
| -                             |  |   |   | , , , , , , , , , , , , , , , , , , , |
|                               |  |   |   |                                       |
| 42                            | Address of place where raffle                                | se will be played:  |   |                                       |
| ·iu.                          | radicas of place where fame                                  | LINWOOL   | D COUNTRY CLUB, 5                           | •                                     |
| b.                            | Does the applicant own the                                   | LINVVOOL<br>oremises or regularly occupy th                 | D, NJ 08221<br>em for its general purposes: | P □ Yes ☑ No                          |
| 5.                            |  | ented, attach a statement by the                            |   |                                       |
| Part                          | B - Schedule of Expenses                                     |   |   | 1 1                                   |
| The state of the state of the | •  | no increment or poid in connecti                            | on with the general listed in               | this application, the names and       |
|                               |  | each item is to be paid, and the                            |   |                                       |
|                               | Item of Expense  | Name and addre  | ess of supplier                             | Purpose                               |
|                               | RAFFLE TICKETS   | STAPLES, BETHEL RD.,  | SOMERS POINT, NJ                            | RAFFLE TICKET SALES                   |
| S                             | TATE RAFFLE LICENSE  | LEGALIZED GAMES OF CHANCE C.C                               | ., PO BOX 46000, NEWARK, NJ                 | REQUIRED LICENSE                      |
| MU                            | JNICIPAL RAFFLE LICENSE                                      | CITY OF LINWOOD, 400 POPLAR                                 | R AVE. LINWOOD, NJ 08221                    | REQUIRED LICENSE                      |
|                               |  |   |   | ·····                                 |
|                               |  |   |   |                                       |
|                               |  |   |   |                                       |

#### Part C - Schedule of Purposes

1. The specific purpose(s) to which the entire net proceeds of the games listed in this application are to be devoted, and the manner in which they are to be so devoted, are:

50-50 RAFFLE: 50% OF PROCEEDS WILL BE AWARDED TO THE DRAWING WINNER. THE REMAINING PROCEEDS WILL GO TO THE COMMUNITY PARTNERSHIP FOR EGG HARBOR TOWNSHIP SCHOOLS, INC., A 501(C)(3) NON-PROFIT PUBLIC CHARITY

| <ol><li>If any part of the net proceeds are to be devoted to<br/>over to another organization which is exclusively of<br/>executive officer to the following certificate:</li></ol> | o a purpose allowed by<br>devoted to such purpos  | the Raffles es, secure the       | Licensing La<br>e signature             | aw by turning the same<br>of its president or other |  |
|---|---|----------------------------------|---|---|--|
| "It is hereby certified that N/A  |   |                                  |   |   |  |
| Name of organization  |   |                                  |   |   |  |
| will accept from the licensee any part of the net pro   | oceeds of the games list                          | ted in this ap                   | plication to                            | be turned over to it."                              |  |
| Date:   | •   |                                  |   |   |  |
| Part D - Schedule of Prizes   |   |                                  |   |   |  |
| A description of all prizes to be offered and given in all lescribe the article and state the retail value; if prizes a lible the information requested below.                      | l of the games listed in are to be donated, indic | this applicati<br>cate that fact | ion is as foll<br>and estima            | lows. For merchandise,<br>te as accurately as pos-  |  |
| Description of Prize  | Donated   | (Yes or No)                      |   | Retail value  |  |
| 50% OF PROCEEDS COLLECTED THROUGH TICKET  | SALES   | ☑ No                             | \$400                                   |   |  |
|   |   | ☑ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   | \ \_ Yes  | □ No                             |   |   |  |
|   | \ \_ Yes  | □ No                             |   |   |  |
|   | Pes   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   | \ \ \_ Yes  | □ No                             |   |   |  |
|   | ☐ Yes   | □ No                             | *************************************** |   |  |
|   | □ Yes   | □ No                             |   |   |  |
|   | \ \ \_ Yes  | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   |   | □ No                             |   |   |  |
|   | □ Vos   | ПМо                              |   |   |  |

☐ Yes

☐ No

#### Part I - Statement of Applicant and member(s) in charge

| State of New Jersey |  |
|---------------------|--|
| County of ATLANTIC  |  |

} ss.

We do hereby each make the following statement, under oath, with respect to the foregoing application:

- 1. The applicant (is) (is not) limited in its activities to the 5. furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
- 2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving 6. one or more "authorized purposes."
- 3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
- 4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.

- 5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
- 6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.I.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.I.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
- 7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

Ale day of January, 20 ay.

Kimber Ry J. Kee He

Notary Public (Printenance)

Signature of Total Public

AFFIX SEAL HERE

Signature of Member-in-Charge

Signature of Member-in-Charge

KIMBERLEY J KEEF: Notary Public, State of New Jers My Commission Expires 9/2477 KIMBERLEY J KEEFFE Notary Public, State of New Jersey My Commission Expires \$2242028

If more space is needed in any section of this application, insert extra sheets of paper.

Signature of Member-in-Charge

Effective date: 02/12/2024

Expiration date: 02/12/2026

Registration identification: 125-5-40349

COMMUNITY PARTNERSHIP FOR EGG HARBOR TOWNSHIP SCHOOL INC

13 SWIFT DR

EGG HARBOR TWP, NJ 08234



New Jersey Office of the Attorney General Division of Consumer Affairs

Legalized Games of Chance Control Commission Registration

Name of organization on application and license must be the same as it appears on this registration. This Registration Certificate may only be utilized by the above-named organization. organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Mail to: COMMUNITY PARTNERSHIP FOR EGG HARBOR

TOWNSHIP

EGG HARBOR TWP, NJ, 08234 13 SWIFT DR

Edward F. Barrett, Secretary

Legalized Games of Chance Control Commission

Attn:

**TICKET No. 001** 

NJ LGCCC ID # 125-5-40349

Presented by Community Partnership for Egg Harbor Township Schools, Inc.

\$20 Per Ticket Municipal RL#

50-50 Raffle

Drawing Time/Date: 8 PM, THURSDAY, APRIL 18, 2024 @ LINWOOD COUNTRY CLUB Winner will receive 50% of the amount received in ticket sales

All proceeds will benefit Egg Harbor Township Schools

If you or someone you know has a gambling problem and wants help, call 1-800 GAMBLER No substitution of the offered prize may be made

Ticket No. 001 \$20 Per Ticket

FIRST NAME:

LAST NAME:

**EMAIL ADDRESS:** 

CELL PHONE #:

NJ LGCCC ID # 125-5-40349 MUNICIPAL RL #:

#### RESOLUTION No. 56, 2024

A RESOLUTION AUTHORIZING AN AGREEMENT WITH NETWORK CONNECTIVITY, INC. FOR INFORMATION TECHNOLOGY NETWORK AND SUPPORT FOR THE LINWOOD POLICE DEPARTMENT

WHEREAS, quotes have been received with regard to Information Technology Network and Support for the Linwood Police Department; and

WHEREAS, all quotes have been reviewed and a recommendation has been made with regard to same;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Linwood that a Contract is awarded to Network Connectivity, Inc., LLC, 1800 New Road, Suite 101, Northfield, NJ 08225 for a one-year period commencing on January 1, 2024 and expiring on January 1, 2025 in the amount of \$13,803.00;

BE IT FURTHER RESOLVED, that the Mayor and City Clerk are hereby duly authorized, empowered and directed to execute an Agreement on behalf of the City of Linwood with Network Connectivity, Inc.

**BE IT FURTHER RESOLVED,** that this Resolution is contingent upon a Certification of Availability of Funds.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 14th day of February, 2024.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14th day of February, 2024.

| -         | <u>-</u> . |        |       | ·        |      |           |       |
|-----------|------------|--------|-------|----------|------|-----------|-------|
|           |            | LEIGH  | ANN   | NAPOLI,  | RMC, | MUNICIPAL | CLERK |
|           |            | DARREI | N MA' | TIK, MAY | OR   |           |       |
| APPROVED: |            |        |       |          |      |           |       |

## **CITY OF LINWOOD**

# Memo

To: Mayor and Members of Council

From: Anthony Strazzeri, CFO

CC: Leigh Ann Napoli, RMC, CMR, MPA, City Clerk

**Date:** 2-12-2024

Re: Availability of Funds-Computer Service Police Department

Pursuant to 40A: 4-57, I hereby certify that sufficient funds of \$13,803.00 will be available under police other expenses in the operating budget. Funds will be encumbered to Network Connectivity Inc., 1800 New Road Suite 101 Northfield, NJ 08225.



#### PREMIER LEVEL SERVICE AGREEMENT CONTRACT

Between Network Connectivity Inc. and Linwood Police Department

#### 1. Agreement Overview

Subject to the terms and conditions of this Agreement, Network Connectivity, Inc. will provide this Premier Level Service contract to the Linwood Police Department for one (1) year commencing on the 1st day of January 2024 for the provisioning of IT services required to support and sustain the product or service. Network Connectivity Inc. agrees to assist with the transition of all related IT matters beginning 14 days prior to the commencement of this signed contract.

This contract remains valid until suspended by a revised agreement mutually endorsed by **Network Connectivity, Inc.** and the **Linwood Police Department.** This Agreement outlines the parameters of all IT services covered as they are mutually understood by both parties.

#### 2. Parties

The following Service Provider and Customer will be used as the basis of the Agreement and represent the parties associated with this Premier Level Service contract:

IT Service Provider: Network Connectivity, Inc.

1800 New Road Suite #200

Northfield, NJ 08225

IT Customer:

**Linwood Police Department** 

400 W. Poplar Avenue Linwood, NJ 08221

Network Connectivity, Inc.
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#### 3. Scope of Services for Premier Level Service Agreement

#### **Network Connectivity will provide:**

- a. <u>Unlimited Hours</u> of service used for either remote or onsite support within the business hours of 8:30am and 4:30pm, Monday through Friday, excluding holidays. Services within the scope of this contract during said business hours will be listed as <u>High Priority</u> in which acknowledgement will be guaranteed within 2 hours or less (during business hours). Non-Emergency calls and emails received outside of office hours will be listed as High Priority for the next business day.
- b. Service beyond the scope of this contract, (<u>if requested by the Linwood Police Department</u>), will be performed at a billable rate of \$150.00 per hour, plus an onsite fee of \$35.00 if applicable. Afterhours non-emergencies and weekend services are billable at a rate of \$300.00 plus an onsite fee of \$35.00 (where applicable) with a minimum of one-hour billing <u>if requested by the Linwood Police Department</u>.
- c. Non-Emergency Holiday services at \$450.00 per hour plus an onsite fee of \$35.00 (where applicable) with a minimum of one hour of billing if <u>requested by the</u> Linwood Police Department.
- d. Evaluation of all computers that are presently property of the Linwood Police Department will be provided at no additional cost. Any repairs that the Linwood Police Department authorizes to be performed within the scope of normal business hours by Network Connectivity, Inc. will only be billed for parts that are agreed upon by the Linwood Police Department prior to commencement of repair. All labor provided by Network Connectivity, Inc., (except for wire runs or new projects), is included in this agreed upon contract price.
- e. <u>Windows Patch Management</u> A daily check to insure windows updates are installed and verified.
- f. <u>Asset Management</u> Automated network scanning and asset discovery and remote monitoring of antivirus and backup verification.
- g. <u>Security Assurance</u> –Baseline security scanning to detect security holes and remote monitoring of antivirus and backup verification.
- h. <u>Reporting</u> Comprehensive automated weekly and monthly reporting. (Sent via email)

- i. Monitoring and Alerting Deep network monitoring and 24 x 7 immediate alerting when issues arise.
- J. <u>Preventative Maintenance</u> Basic automated scripting to maintain asset health and comprehensive server health reports.
- k. <u>Quarterly Business Reviews</u> Detailed needs assessment, setting objectives and planning for improvements.
- I. <u>Daily Backup and Recovery</u> Refer to <u>Exhibit C</u>.
- m. <u>Anti-Virus Software</u>- Managed anti-virus software is included in this Premier agreement for currently supported Pro or Enterprise Windows Operating Systems.
- n. After Hours Emergency Service After hours emergency only service is available for extreme emergencies.

  Extreme emergency is defined as a serious, unexpected, and often dangerous / destructive IT related situation requiring immediate action, including any division of the Police Department being disabled, as determined by the Police Administration (Example: Patrol Division has two computers disabled for any reason on a Saturday). After hours Emergency Service MUST be approved by a member of the Police Administration.

The above will be accomplished by installing monitoring equipment to be provided by Network Connectivity, Inc. This monitoring equipment is the property of Network Connectivity Inc. and will be removed upon cancellation or termination of this contract.

Labor not included in the Premier Service Level Agreement is that which is beyond the scope of normal day to day operations as performed by the Linwood Police Department. Labor not covered by this contract includes wire runs, office moves, relocations, other locations, or major reconfigurations. This work will be performed outside the scope of this Premier Level Service contract at the billable rates as stated above plus parts with a minimum one-hour billing if requested by the Linwood Police Department. The Linwood Police Department will never incur any charges from Network Connectivity, Inc. without prior confirmation from a designated representative of the Linwood Police Department.

### 4. Payment

## Managed Service and Maintenance Pricing Breakdown

| Premier Managed Servers   |   |
|---|---|
| Includes:  • Main Server  | Yearly Fee:<br>1 @ \$3000.00                        |
| Premier Managed Workstations  |   |
| Includes:  • Managed Workstations   | Yearly Fee:<br>12 @ \$3351.00                       |
| <ul> <li>Premier Managed Service Inclusions:</li> <li>Immediate Response Assistance</li> <li>24 x 7 Remote Monitoring</li> <li>Onsite and Remote Assistance</li> <li>After Hours "Emergency" Assistance</li> <li>Anti-Virus Protection</li> <li>3<sup>rd</sup> Party Vendor Assistance</li> <li>Weekly System Health Reporting</li> </ul> | No Additional Charge                                |
| TOTAL YEARLY  | 'COST   |
| 1 Server(s) & 12 Workstations<br>Disaster Recovery & Backup (see Exhibit C)<br>Hosted Spam Filter<br>Phishing & Security Training   | \$ 6351.00<br>\$ 5028.00<br>\$ 1500.00<br>\$ 924.00 |
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Yearly payments of \$13803.00 will be invoiced prior to the 1<sup>st</sup> of the year for a period of 1 year, starting on <u>January 1<sup>st</sup>, 2024</u>. Payments must be received prior to the start of each service year to avoid suspension of service.

- a. Additional workstations may be added to the original list known as Exhibit A at the rate of \$25.00 per workstation.
- b. Late payment of more than 10 days will result in a 5% late fee assessment
- c. Network Connectivity reserves the right to suspend service until said payment, (including late fee), is rendered.
- d. Additional equipment may be added yearly per warranty expiration.
- e. Any parts or equipment purchased through Network Connectivity, Inc. (with approval
  of the Linwood Police Department), will be quoted to the Linwood Police
  Department and will require payment in full upon acceptance before ordering and
  delivery of said goods to the Linwood Police Department.

#### 5. Ownership

- a. Hardware and software purchased and provided at no cost by Network Connectivity, Inc. are the property of Network Connectivity, Inc.
- Hardware and software purchased by the Linwood Police Department are the property of the Linwood Police Department, even if purchased through Network Connectivity, Inc.
- Copyright, trademark, and patent rights remain the sole and exclusive property of the identified owner.

#### 6. Client Cooperation

The Linwood Police Department shall provide:

- a. Reasonable access to its premises and hardware installations to enable Network Connectivity, Inc. the opportunity to uphold the Premier Service Level Agreement.
- b. Updated information about relevant changes such as additions/changes to the hardware and software or contact information.
- c. Detailed specifications for any new requirements for modifications or expansion of services and support.
- d. Establish internal procedures for coordinating requests to Network Connectivity, Inc. on new requirements or modifications to the network.

- e. Respond to routine inquiries from Network Connectivity, Inc. employees relating to Network Connectivity, Inc. services.
- f. At least one employee to be Liaison or contact person to Network Connectivity, Inc. to make communications between both parties effective. Additional contacts may be added to <a href="Exhibit B">Exhibit B</a> of this contract.

| The assigned Liaison will be |  |
|------------------------------|--|
| Phone:                       |  |
| Email:                       |  |

#### 7. Warranties and Disclaimers

Network Connectivity, Inc. MAKES NO WARRANTIES OF ANY KIND, EXPRESSED OR IMPLIED ON ITS' OWN REGARDING THE FUNCTIONALITY OF HARDWARE OR SOFTWARE, BUT INSTEAD RELIES ON THE WARRANTIES PROVIDED BY THE MANUFACTURER OF EACH PRODUCT.

#### 8. Limitation of Liability

The Linwood Police Department Assumes the sole responsibility for its data and equipment being worked on. It is the purchasers responsibility to backup all data before **Network connectivity**, **Inc.** works on any equipment. **Network connectivity**, **Inc.** works on any equipment. **Network connectivity**, **Inc.** will not be liable in a contract or tort action or otherwise for direct, indirect, special, incidental or consequential damages, including lost profits, lost data, and business interruption, arising out of missing or corrupted data, even if advised of the possibility of such damages. In no event, shall network connectivity's liability exceed the annual contract fee paid by the Linwood Police Department to Network connectivity, inc. for this premier service level agreement contract.

#### 9. Term and Termination

This Agreement shall be upheld for the initial 1-year term and may be renewed for additional terms thereafter. This Agreement is subject to revision for each new term.

This Service Level Agreement may be terminated by the Linwood Police Department with at least 10 days advanced written and verified notice to and by Network Connectivity, Inc. Both parties must mutually agree upon the effective date of the termination. The customer is responsible and will be billed for all costs incurred until the time of termination and shall immediately pay all amounts owing to Network Connectivity, Inc. and Network

Connectivity, Inc.'s obligations under this Agreement shall terminate.

#### 10. FORCE MAJUERE

Network Connectivity Inc. shall not be in default under this Agreement because of any failure to perform in accordance with its' terms and conditions if such failure arises from causes beyond its' control, including, but not restricted to, acts of God, acts of government, fires, floods, epidemics, quarantine, restrictions, strikes, embargoes, inability to secure raw materials or transportation facilities, acts or omissions of carriers, or any and all cause beyond control of Network Connectivity, Inc.

#### 11. Collection

If it is necessary for Network Connectivity, Inc. to employ attorneys for the collection of amounts payable hereunder, all cost and expenses incident to such collection, including without limitation, reasonable fees of such attorneys, shall be added to amount payable hereunder and be collected as a part thereof.

#### Approved by:

| IT Client: Linwood Police Department             |        |         |
|--|--------|---------|
| Signature:                                       | Date:  | <u></u> |
| Printed Name:                                    | Title: |         |
| IT Services Provider: Network Connectivity, Inc. |        |         |
| Signature:                                       | Date:  |         |
| Printed Name:                                    | Title: |         |

# EXHIBIT A:

See attached workstation list provided to Network Connectivity Inc. by the Linwood Police Department.

By signing below, the Linwood Police Department verifies that the attached Exhibit A is a list of workstation devices that has been previously provided by the Linwood Police Department to be covered under this Premier Level Service Contract with Network Connectivity, Inc.

Network Connectivity, Inc. Page 8 of 10

#### **EXHIBIT B:**

List of additional approved contacts from the **Linwood Police Department** provided to **Network Connectivity, Inc.** for this contract.

| Contact Name:     |
|-------------------|
| Department/Title: |
| Phone:            |
| Email:            |
|                   |
|                   |
| Contact Name:     |
| Department/Title: |
| Phone:            |
| Email:            |
|                   |
|                   |
| Contact Name:     |
| Department/Title: |
| Phone:            |
| Email:            |

#### **EXHIBIT C:**

#### NCI Advanced 2TB Backup and Imaging Service

(Mandatory 1-year Commitment)

#### Included-

- Scheduled full system images of servers locally to the NCI backup device (fully adjustable)
- Images replicated to the "cloud"
- Ability to restore files, folders, email messages and server drives from the local backup device and cloud backup
- Restore a backup image of a server to a new server (Bare Metal Restore)
- Run a virtual server on the local backup device from a server backup image
- Geo-redundant data centers in the US, one east coast and one west coast
- Data is replicated between the 2 data centers for redundancy
- Screenshot verification of backups
- Supports backup of Windows, Linux and MAC
- Ransomware detection- will scan for ransomware in the backup images and notify
- Cloud virtualization- run a backup image of a server in the "cloud" for up to 30 days and access the data from any location
- Local file share from NCI backup device
- · Fully encrypted end to end backup
- 1 year cloud data retention

| By signing below, the Linwood Police Department recognizes and agrees that this Exhibit C,   |
|--|
| also known as the NCI Advanced Backup and Imaging Service, carries a 1-year non-cancellation |
| commitment regardless of changes or cancellation of and or to the Premier Level Service      |
| Agreement Contract itself.   |

| Signature: Date | 2; |
|-----------------|----|
|-----------------|----|